

Grantee's Address: 100 Pheasant Trail, Greenville, S. C. 29607
TITLE TO REAL ESTATE - Prepared by James M. Allison, Greenville, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
OCT 16 3 38 PM '81
R.M.C.
STANKERSLEY

BOOK 1156 PAGE 923

KNOW ALL MEN BY THESE PRESENTS, that RONALD R. PULIS and BRENDA F. PULIS

in consideration of Sixty Seven Thousand Five Hundred and NO/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto George J. Fowler and Angela O. Fowler, their heirs and assigns forever:

(15)-799-719.1-1-14

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being at the northwest corner of the intersection of Pheasant Trail and Gilders Creek Drive in the Town of Mauldin, County of Greenville, State of South Carolina, and being known and designated as lot #1 as shown on a plat entitled FORRESTER WOODS SUBDIVISION, SECTION 1, dated March 14, 1972, prepared by R.B. Bruce, and recorded in the R.M.C. Office for Greenville County in Plat Book 4N at Page 478 reference being had to said plat for a more complete metes and bounds description.

This conveyance is made subject to any restrictions, easements, rights of way, zoning ordinances or other matters which may appear of public record or which an inspection or more recent survey of the premises would or should reveal.

The above described property is the same acquired by the grantors by deed from Marvin O. Cooper dated August 1, 1973 and recorded in the R.M.C. Office for Greenville County on August 3, 1973 in Deed Book 980 at Page 784.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
OCT 15 81
135.00
FB 11218

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 15 81
74.25
PB 10911

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 th day of October, 19 81

SIGNED, sealed and delivered in the presence of:

Margaret Williams
Samuel R. Shaden

Ronald R. Pulis (SEAL)
Brenda F. Pulis (SEAL)

STATE OF Virginia
COUNTY OF Giles

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of October, 19 81

Samuel R. Shaden (SEAL)
Notary Public for Virginia

Margaret Williams

My commission expires August 22, 1983

STATE OF Virginia
COUNTY OF Giles

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 day of October, 19 81
Samuel R. Shaden (SEAL)
Notary Public for Virginia

Brenda F. Pulis
BRENDA F. PULIS

My commission expires August 22, 1983

RECORDED OCT 16 1981

at 3:38 P.M., No. 9688

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